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| 1 2 3 4 5 6 7 8 9 | BENJAMIN C. MIZER Principal Deputy Assistant Attorney General MELINDA HAAG United States Attorney ELIZABETH J. SHAPIRO Deputy Branch Director RODNEY PATTON Trial Attorney JULIA BERMAN Trial Attorney United States Department of Justice Civil Division, Federal Programs Branch 20 Massachusetts Avenue, N.W. Washington, DC 20001 Tel: (202) 616-8480 Fax: (202) 616-8470 Email: julia.berman@usdoj.gov | | | |
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| 11 | IN THE UNITED STATES DISTRICT COURT | | | |
| 12 | FOR THE NORTHERN DISTRICT OF CALIFORNIA | | | |
| 13 | SAN FRANCISCO DIVISION | | | |
| 14 15 | ELECTRONIC FRONTIER FOUNDATION,) | Case No.: 14-cy-03010-RS | | |
| | Plaintiff, | Case 110 11 ev 05010 Rs | | |
| 16 | v. | ORDER | | |
| 17 18 | NATIONAL SECURITY AGENCY, OFFICE) | STATUS REPORT AND | | |
| 19 | OF THE DIRECTOR OF NATIONAL | SET A BRIEFING SCHEDULE | | |
| 20 | INTELLIGENCE, | Hon. Richard Seeborg | | |
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| 22 | Defendants. | | | |
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Pursuant to the Court's August 12, 2015 Order, ECF No. 28, the parties respectfully submit this status report and request that the Court enter the schedule set forth below for summary judgment briefing in this matter:

- 1. On August 11, 2015, the parties requested a continuance of summary judgment briefing in this matter, because the Defendants had determined that the single document that remained in contention in this case could be reprocessed and released in part. *See* Stipulated Request for Continuance of Summary Judgment Briefing, ECF No. 27 at 2. Defendants indicated that they would produce the reprocessed document, with redactions and a *Vaughn* index for that document, by September 3, 2015. *Id.* The parties stipulated that they would then confer regarding whether any substantive issues remained in contention in this matter. *Id.* The parties requested that they be permitted to submit a status report by September 25, 2015, proposing a briefing schedule for summary judgment motions if any substantive issues remained in contention at that time. *Id.*
- 2. On September 3, 2015, the Defendants produced to Plaintiff the reprocessed document, with redactions under FOIA exemptions (b)(1), (b)(3), and (b)(5), along with a *Vaughn* index for that document.
- 3. Having conferred, the parties have recognized that substantive issues remain in contention regarding the redactions taken in the document, and respectfully request that the Court enter the following schedule for summary judgment motions in this matter:
 - a. On or before October 30, 2015, defendants will file their motion for summary judgment.
 - b. On or before December 4, 2015, plaintiff will file its combined cross-motion for summary judgment and opposition to defendants' motion.
 - c. On or before January 8, 2016, defendants will file their combined opposition to plaintiff's motion and reply in support of their motion.
 - d. On or before January 22, 2016, plaintiff will file its reply in support of its motion.

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| 2 | DATED: September 25, 2015 | Respectfully submitted, |
| 3 | | |
| 4 | | BENJAMIN C. MIZER Principal Deputy Assistant Attorney General |
| 5 | | MELINDA HAAG United States Attorney |
| 6 7 | | ELIZABETH J. SHAPIRO |
| 8 | | Deputy Branch Director |
| 9 | | <u>/s/ Julia A. Berman</u> RODNEY PATTON JULIA A. BERMAN, Bar No. 241415 |
| 10 | | United States Department of Justice |
| 11 | | Civil Division, Federal Programs Branch 20 Massachusetts Avenue, N.W. |
| 12 | | Washington, D.C. 20001 Telephone: (202) 616-8480 |
| 13 | | Facsimile: (202) 616-8470 |
| 14 | | Attorneys for Defendants |
| 15 | | _/s/ Andrew Crocker Andrew Crocker |
| 16 | | Mark Rumold |
| 17 | | Nathan Cardozo Jennifer Lynch |
| 18 | | ELECTRONIC FRONTIER FOUNDATION 815 Eddy St. |
| 19 | | San Francisco, CA 94109 |
| 20 | | Attorneys for Plaintiff |
| 21 | | Electronic Frontier Foundation |
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| 2 | ATTESTATION PURSUANT TO LOCAL RULE 5-1(i)(3) | |
| 3 | I, Julia Berman, hereby attest that I obtained the concurrence of Andrew Crocker, counsel | |
| 4 | for the Plaintiff, Electronic Frontier Foundation, in the filing of this document. | |
| 5 | _/s/ Julia A. Berman | |
| 6 | JULIA A. BERMAN | |
| 7 | Trial Attorney United States Department of Justice | |
| 8 | Civil Division, Federal Programs Branch 20 Massachusetts Avenue, N.W. | |
| 9 | Washington, D.C. 20001 | |
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| 1 | PURSUANT TO STIPULATION, it is hereby ORDERED that: | |
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| 2 | a. On or before October 30, 2015, defendants will file their motion for summary | |
| 3 | judgment. | |
| 4 | b. On or before December 4, 2015, plaintiff will file its combined cross-motion for | |
| 5 | summary judgment and opposition to defendants' motion. | |
| 6 | c. On or before January 8, 2016, defendants will file their combined opposition to plaintiff's motion and reply in support of their motion. | |
| 7 | d. On or before January 22, 2016, plaintiff will file its reply in support of its motion | |
| 8 | | |
| 9 | IT IS SO ORDERED. | |
| 10 | Date de 9 / 29 / 15 | |
| 11 | Dated: 9/29/15 HON. RICHARD SEEBONG | |
| 12 | UNITED STATES DISTRICT JUDGE | |
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